

# CREATION AND FORMATION OR THE GENTILE and JEW.

The Sealed Book Opened, and the Word of Truth Rightly Divided, And the Mysteries of the Sacred Volumn explained.

Continued from page 2.

There must be a division made of the word of truth for Paul said to Tim

"Study to shew thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim: 2-15.

This division must be made between the Jew and the gentile. One was to have the gospel of uncircumcision preached to them and the other the gospel of Circumcision as you will see in this language.

"But contrarywise when they saw that the gospel of the uncircumcision was committed unto me as the gospel of the circumcision was unto Peter for he that wrought effectually in Peter to the apostleship of the circumcision the same was mighty in me toward the Gentiles. And when James Cephes and John who seemed to be pillars perceived the grace that was given unto me they gave to me and Barnabas the right hands of fellowship: that we should go unto the heathen and they unto the circumcision. Gal. 2-7-8-9. Having those circumstances and the truth set before us how the word of truth is to be rightly divided. We with all our heart try in God's way to perform our duty. For the word of truth rightly divided explains all mysteries in the.

## SACRED VOLUMN

Now this is the last clause in our copyright. CREATION and FORMATION, this is God's intire work. This we have a copyright to, for Jew and Gentile includes all the people. This we have copyrighted to us, and so was the sealed book opened and the word of truth rightly divided and the mysteries explained, which includes the entire Bible. This was also copyrighted to us as you can see in our heading.

The intention of the Author when getting up and wording this title, was to cover as much of the works of God here on earth as possible and it was intended to cover his entire word called the Bible. This alone places us upon the foundation of the apostles, and prophets, Jesus Christ, himself being the chief corner stone. This we say without any other authority whatever, ordains us, with the greatest of right and privileges to organize and build upon this foundation. The United States never before granted this right to any individual. But true we have secured this right. Without any question, as our copyright will show. This grants to us all the rights, and ceremonies and ordinances belonging to the word of God. And places us under the protection of the constitution of the United States.

And places in our hands the same legality of organizing as had the apostles in their day. That is with the same principals and upon the same foundation. And with these facts before us and the authority given us by our copyright. We have in these last days reorgan-

ized "CHRIST'S CHOSEN CHURCH IN LOVE AND UNION." Upon the same principals, as did the apostles and, that it is Christ's Church no one can dispute. For Christ said to Peter

"And I say also unto thee. That thou art Peter and upon this rock I will build my church: and the gates of hell shall not prevail against it. (Matt. 16-18)

Christ says in this declaration that it is his Church. Hence, it is Christ's Church. Then He says again:

"Ye have not chosen me but I have chosen you and ordained you, that ye should go and bring forth fruit and that your fruit should remain that whatsoever ye shall ask of the Father in my name he may give it you." (St. John 15-16)

Hence, it is Christ's Chosen Church. And he prayed that their fruit might remain. Now we have before the reader, Christ's Chosen Church and that it was to remain in love and union as Christ says.

"If a man abide not in me, he is cast forth as a branch, and is withered and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified that ye bear much fruit: so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

This is my commandment. That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

These things I command you, that ye love one another.

If the world hate you, ye know that it hated me before it hated you.

If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. (St. John 15-6 to 19)

Here in is the Love set forth by Christ himself the love that should be manifest by his followers. And now follow the unity

that should exist with them. Please read,

"As thou hast sent me into the world even so have I also sent them into the world,

And for their sakes I sanctify myself that they also might be sanctified through the truth.

Neither pray I for these alone but for them also which shall believe on me through their word;

That they all may be one as thou Father art in me and I in thee that they also may be one in us that the world may believe that thou hast sent me.

And the glory which thou gavest me I have given them that they may be one even as we are one.

I in them and thou in me that they may be made perfect in one and that the world may know that thou hast sent me and hast loved them as thou hast loved me." (St. John 17 18-23)

Again He says. "By this shall all men know that ye are my disciples if ye have love one to another." (St. John, 13-35)

Here is love spoken of that is to exist between the disciples of Christ: that in this day and age is not manifested. We do see that such love did exist in the days of the apostles. Please read.

"And all that believed were together and had all things common"

And sold their possessions and goods and parted them to all men as every man had need.

And they continuing daily with one accord in temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

Praising God and having favour with all the people. And the Lord added to the church daily such as should be saved." (Acts 2-44-47.)

This love was to continue to all who believe through their word. Also this scripture.

"And laid them down at the apostles feet and distribution was made unto every man according as he had need." (Acts. 4-35)

No where among the so called Churches of to day is this spirit of Union manifested or practiced. But on the other hand we see nothing but divisions strife and contention. This is manifested so much that all sound minded men are becoming disgusted and are claiming that there is no good accomplished in those Churches. The reader will understand from the scripture above and his own observation of the workings of today. (That they have left, that is the so called christian Churches of to day.) That is, they have left the first love that Christ bestowed upon his disciples, and commanded them to remain in, and that it was this kind of love and union that was to manifest them to the world, for Christ said "by this shall all men know that ye are my Disciples if you have love one to another." And that their fruit should remain forever. We see by the above scripture that the apostles practiced it in their day. And we ask why does not the churches practice it today? We

answer in the language of the revelator. Because they have left their first love. And to day every man is for himself. To make just as many dollars as they can, and make this testimony true. Please read.

"For the love of money is the root of all evil which while some coveted after they have erred from the faith and pierced themselves through with many sorrows." (1 Tim. 6-10)

Men today love money more than God. This was the condition of the church as we found it when we made application for our copyright; and it is the condition of the churches of to day as you will see from the following as we have clipped it from the columns of the Springfield Republican of Date April 14. Vol. 14.

## OH YE MONEY LOVERS!

The following gives the one side of the question of saving souls and we shall give the other side following this clipping:

## SOULS COST FIFTY DOLLARS EACH.

That's The Cost in Milwaukee According to Schedule Fixed By Ministerial Association.

Milwaukee, April 13-The cost of saving a soul in Milwaukee is \$50. This was the price fixed by speakers before the Milwaukee Ministerial Association. The figures given were based on the expense of the tent meetings last summer and the number of converts made. C. B. Willis, general secretary of the Y. M. C. A. scored the ministers for not giving the tent movement such support as in his opinion it was entitled to. He said he had a list of those who professed Christianity through the meetings in his desk which he had invited ministers to inspect but they had failed to accept the invitation.

E. C. Comstock supported Mr. Willis. He said he did not know how the value of a soul was estimated in dollars and cents but last year the tent meetings resulted in twenty converts. The expenses of the summer campaign were \$1, 100, which would make the cost of each soul saved \$50 and asked if that was not worth while. The ministers promised to do better the coming season. The committee was continued under this promise. -The Springfield Republican April 14 1907.

According to the above statement it would take four billion dollars to save what souls there is in the United States. Now we ask the Reader to decide which way is right, the above or the following. For God said.

"Ho every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea come buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me and eat that which is good, and let your soul delight itself in fatness,

Incline your ear and come unto me; hear and your soul shall

live, and I will make an ever lasting covenant with you, even the sure mercies of David. (Isa. 55-1-3.)

No money in this scripture in the saving of souls.

The Reader may still think that the preacher ought to be paid a salary. But please read.

"But he that is a hireling, and not the shepherd whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is a hireling and careth not for the sheep. (St. John 10-12-13.)

Here is the money lover represented as a hireling, no soul saved in such a money loving power. But we must quote you another part of God's Word on this point.

"What is my reward then? Verily that when I preach the gospel I may make the gospel of Christ without charge that I abuse not my power in the gospel, (1 Cor. 9-18.)

Now the Reader can see that Paul did not ask \$50 for every soul that God saved through his preaching. But that they was saved thru grace, as he said.

"For by grace are we saved thru faith, and that not of yourselves: it is the gift of God,"

(Eph. 2-8)

Fifty dollars wont save you, it is the gift of God, by grace. Here is the two sides of the question, one by money; (and the love of it is the root of all evil) the other by the gift of God, by grace, choose ye this day whom ye will serve;

Taking into consideration the two sides as presented before us, we turn to our subject.

## CHRIST CHOSEN CHURCH IN LOVE AND UNION.

We again repeat, that we have reorganized under the principles of this church, which is built upon the foundation of the apostles and prophets which is God himself and Jesus Christ the chief corner stone. And the principles practiced by the Apostles and disciples was this. And the multitude of them that believed were of one heart and one soul, none said ought of the things he possessed was his own but they had all things common."

The JAH Ville Colony was organized on these premises, taking the Word of God as a lamp to their feet and a light to their pathway, practicing in the manner above stated just what the Apostles did in their day.

And while the Colony try to live as did the Apostles, other so called christians will say. "Well I do not like their manner of living. I would not live like they do! What I have, I want it to myself! This proves just what John said; they have left their first love. For we see that it is written, 'that the multitude of them that believed were of one heart and one soul, not one of them said anything about what he owned, but had all things in common.

(Continued back to Page One.)